



F.No. Eastern/1-508807461/2011/EOA

Date: 01-09-2011

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2011-12.
Ref : Application of the Institution for Extension of Approval for the Year 2011-12

Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

| | | | |
|---------------------------|--|-----------------------|---|
| Regional Office | Eastern | Application Id | 1-508807461 |
| | | Permanent Id | |
| Name of the Institute | SHINE-ABDUR RAZZAQUE ANSARI INSTITUTE OF HEALTH EDUCATION & RESEARCH | Institute Address | OINA IRBA,RANCHI,RANCHI,Jharkhand,835238 |
| Name of the Society/Trust | ABDUR RAZZAQUE ANSARI MEMORIAL WELFARE SOCIETY | Society/Trust Address | VILL: KARMA PO: IRBA,RANCHI,RANCHI,Jharkhand,835238 |
| Institute Type | Unaided - Private | | |

to conduct following courses with the intake indicated below for the academic year 2011-12

| Application Id: 1-508807461 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|-----------------------------|-----------|---------|----------------------------|----------------|---|----------------|---------------------------|-----|-----|-----------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | MEDICAL LAB TECHNOLOGY | FULL TIME | State Board of Technical Education, Jharkhand | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | BIOMEDICAL INSTRUMENTATION | FULL TIME | State Board of Technical Education, Jharkhand | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | Please Select | FULL TIME | State Board of Technical Education, Jharkhand | 60 | 60 | No | No | No |

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| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ECG TECHNOLOGY | FULL TIME | State Board of Technical Education, Jharkhand | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | TECHNICIAN X-RAY TECHNOLOGY | FULL TIME | State Board of Technical Education, Jharkhand | 60 | 60 | No | No | No |

The above mentioned approval is subject to the condition that SHINE-ABDUR RAZZAQUE ANSARI INSTITUTE OF HEALTH EDUCATION & RESEARCH shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Copy to:

- The Regional Officer,**
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
- The Director Of Technical Education,**
Jharkhand
- The Registrar,**
State Board of Technical Education, Jharkhand
- The Principal / Director,**
SHINE-ABDUR RAZZAQUE ANSARI INSTITUTE OF HEALTH EDUCATION & RESEARCH
OINA
IRBA,
RANCHI,RANCHI,



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Jharkhand,835238

5. **The Secretary / Chairman,**
ABDUR RAZZAQUE ANSARI MEMORIAL WELFARE SOCIETY
VILL: KARMA
PO: IRBA,
RANCHI,RANCHI,
Jharkhand,835238
6. **Guard File(AICTE)**

